

**IN THE OFFICE OF INSPECTOR GENERAL, THE COURT OF
GRIEVANCES OF THE UNITED STATES OF CHEON IL GUK**

Jamal Johnson)
15 Lions Street)
East Stroudsburg, PA 18301)
Plaintiff,)
v.)
Lourdes Swarts)
World Peace and Unification Sanctuary, Inc.)
889 Main Street)
Newfoundland, PA 18445)
Defendant.)

COMPLAINT

INTRODUCTION

1. This is an action by Jamal Johnson, as a citizen of United States of Cheon Il Guk, against Defendant pursuant to the Constitution of the United States of Cheon Il Guk (“CIG Constitution”), Principle II, Right I (“right to petition the Government for a redress of grievances”) by exercising a sovereign citizen’s authority and responsibility over public officials who are in servants’ position.

2. Plaintiff brings this claim against Defendant to seek redress for violation of CIG Constitution, Article III, Section 8, Clause 25 (“Harassment and Abuse by Bureaucracies”)¹, Article III, Section 9, Clause 16 (“Acknowledgement of the Principle of the Sovereign Citizen”)²,

¹ “Congress shall pass law protecting citizens of CIG from being harassed or abused by government bureaucracies. Congress shall provide for the recovery of treble damages and full recovery of legal fees and related expenses for wrongful bureaucratic action.”

² “The government agrees with and acknowledges the principle of the sovereign citizen and recognizes that private property is an extension of that sovereign citizen. Congress is prohibited from passing any law which damages or compromises the value of private property without just compensation.”

and Article IV, Section 2, Claus 5 (“Clandestine Acts of Terror against the CIG Citizens with the Intent of Molding Public Opinion”)³.

JURISDICTION

3. The jurisdiction of this Court (the Office of Inspector General acting as such) is based on the CIG Constitution, Article I, Clause 7 (“Inspector General’s authority and responsibility”)⁴.

APPLICABILITY OF CIG CONSTITUTION

4. Cheon Il Guk, The Kingdom of God, a sovereign and actual nation does not yet exist in this world⁵, and the political and legal establishment of CIG is yet to come. However, Hyung Jin Moon, taking his rightful place as King of the Second Kingship of the Kingdom of God⁶, promulgated CIG Constitution on October 11, 2015, which is deemed to immediately take effect for the people who have returned under True Father’s authority.

5. Thus, although external aspects of CIG Constitution cannot be implemented and/or enforced until then, those who have returned to under True Father’s authority as the CIG citizens should follow and be protected by CIG Constitution, and officers and staff members of Sanctuary Church as the government should be bound by CIG Constitution as much as possible and practically feasible in preparation for establishing the nation of CIG.

³ “The President and the executive branch are prohibited from carrying out clandestine acts of terror against the citizens of the United States of CIG with the intent of molding public opinion (false flag operations). Any suspicions of “false flags” will be investigated by the Inspector General. “False flags” will be considered to be an act of levying war against the people of CIG.”

⁴ “Under the authority of the king, the office of Inspector General is formed. This office shall have unrestricted access to all documents (data) in the governments of CIG and will carry out the function of investigating and bringing prosecutions against any individual working in the governments of CIG including bringing impeachment proceedings against the President or prosecutions of individuals being contracted by the governments of CIG. This office is given to Moon Kook Jin and to his heirs. The inheritance will be from father to son or closest male next of kin if there is no son. The inheritance of this office will be made with the consent of the King.”

⁵ The Constitution of the United States of Cheon Il Guk, Preamble.

⁶ *Id.*

6. Also Hyung Jin Moon has stated in front of witnesses at the long table at the Cheon Il Goong Palace ('Heaven's Palace') May 2017, in Matamoras, PA, that the CIG Constitution needs to applied now and not only someday in the future.

STANDING

7. The preamble of the CIG Constitution provides “This endows all human beings of the Kingdom of God, with immutable and inalienable rights, that originate from their Creator, God Himself, through the physical Kingship of Christ established at His second Coming as the True Father, Sun Myung Moon.”

8. The Second King of CIG, Hyung Jin Moon clarified in his sermon of March 6, 2016 that people or CIG citizens, including Plaintiff, have the right as follows:

- a. “People have human rights – you can redress your grievances with public officials. Staff members are public officials.”⁷
- b. “If you see things that are unrighteous, or you see things are not right with the public figures here, you can confront them.”⁸
- c. “One of the human rights of Cheon Il Guk is redress of grievances - you are supposed to be able to redress your grievances to a public official. So that is your right.”

PARTIES

9. Plaintiff Jamal Johnson (“Johnson”) is a citizen king residing at 15 Lions Street, East Stroudsburg, PA 18301.

⁷ 1:12:35 time stamp on Vimeo, <https://vimeo.com/157932205>

⁸ 1:12:26 time stamp on Vimeo, <https://vimeo.com/157932205>

10. Defendant Lourdes Swarts is an officer (“Director of Events and Secretary to the World Mission Dept.”) of World Peace and Unification Sanctuary, Inc. (“Sanctuary Church” or “the Church”) located at 889 Main Street, Newfoundland, PA 18445.

FACTS

A. Defendant as a Public Official

11. Defendant has a salaried staff position in the World Peace and Unification Sanctuary, Inc. and thus is a “public official” and a “public figure.”

12. The church office stated that Defendant is “responsible for event management and assist Tim Elder (“Director of World Missions, World Peace and Unification Sanctuary”) in the world missions dept.”

13. On March 6, 2016 Hyung Jin Moon (“the Pastor”) stated in a Sunday speech and sermon that “She’s [Lourdes Swarts is] working with the staff so she’s a public figure.”

14. Defendant’s public email signature also indicates that Defendant is acting as a public official, which reads: “Lourdes Swarts, Sanctuary Church, Director of Events and Secretary to the World Mission Dept.” in the public official’s public email (WPUS, Inc.) address (Lourdes@sanctuary-pa.org).

15. Defendant has also acknowledged, indicated, and/or professed that she is a public figure and a public official in her public capacity and official position, by making statements pertaining to the official public position such as “I am the Secretary to the World Missions and work on communication and development” in communicating with Plaintiff (Exhibit A), and posting on a Facebook (“FB”) group site “I work managing the World Mission.” (Exhibit B).

B. Facebook Group as Public Forum

16. Defendant created, operates and manages an FB group titled “The UC and the Truth, because only the truth will set us free” (“The UC and the Truth”) using an alias Lisa Zanin in December 2014 and then Sanctuary supporters, including Plaintiff, were invited to contribute to The UC and the Truth in February, 2015 (Exhibit C).

17. The UC and the Truth continued to grow as an online campaign encouraged by the Pastor Hyung Jin Moon, in which Plaintiff actively participated and also helped with the growth of the group.

18. The UC and the Truth now has about 5,000 members which is the largest number among the Sanctuary-related FB groups many of which are also created and managed by Defendant.

19. Defendant often claims that the UC and the Truth is her personal property and thus she can do what she wants when she removes/bans members and delete posts (Exhibit D).

20. However, Defendant also promotes the UC and the Truth as if it is an official site of Sanctuary Church by stating “Out of this site we have been building the World Mission Depart. This is not a joke for me.” (Exhibit E).

21. In the light of paragraphs 15 and 20 above, the UC and the Truth is a public forum operated by Defendant as a public official.

22. Thus, Defendant’s power as an administrator of the FB group site to remove or block a person from the group, and to delete any posts therein is that of a public official managing the public forum.

C. Plaintiff's Participation and Defendant's Banning Plaintiff from the FB Sites

23. In January 2015, Plaintiff posted comments on the Pastor's YouTube channel, arguing on behalf of the Pastor, against a fellow YouTube patron ("YouTuber") who strongly disagreed with the Pastor and the Pastor's theological position.

24. Days later, after seeing Plaintiff's argument, the Pastor expressed gratitude for the plaintiff's willingness to argue with theologians, despite the fact that Plaintiff's arguments included rough language.

25. The Pastor's brother (Kook Jin Moon) also encouraged people in a meeting to go out and argue in a manner like that of the Plaintiff and assert the truth of our theological position unapologetically.

26. Observing the Pastor and his brother's favorable acknowledgement of Plaintiff's online activities, Defendant invited Plaintiff to participate in "The UC and the Truth" in February, 2015 via FB personal messages asking to help "us."

27. Plaintiff invested his time and knowledge to offer theological clarifications to hundreds of other participants of the FB group, and also helped in the early effort to reach 1,000 total group participants, by inviting others to the group.

28. However, Defendant interrupted the Plaintiff in his efforts to win over theological and other arguments against opponents in the online campaign due to "rough treatment of others" and/or "use of expletives" by repeatedly removing Plaintiff (an act known as banning) from The UC and the Truth, despite the fact that these behaviors were publicly lauded and encouraged by either the Pastor or his chief advisor Kook Jin Moon⁹.

⁹ Hyung Jin Moon and Kook Jin Moon would support what Plaintiff was doing by saying emphatically and publicly, things like: "Did you see what Jamal said online"; "Did you see how Jamal and Robert are dismantling the scholars"; "You guys are the ring of fire"; "Keep it up"; "these UTS guys need to be taken down a few pegs

29. For example, in the summer of 2015, the Pastor stated as guidance to Plaintiff that it was detrimental to our cause to ban Plaintiff on the grounds of harsh language. With Kook Jin Moon, Plaintiff and Defendant all present, the Pastor said “If Jamal is arguing with someone, and the other side complains about his language and you ban him for that, then you are helping the other side.”

30. Notwithstanding the Pastor’s and his brother’s not being concerned about Plaintiff’s rough language, Defendant repeatedly contacted Plaintiff via FB messages, complained about Plaintiff’s language in his posts, and banned Plaintiff multiple times, effectively siding and aiding opponents of the Pastor and the Church’s theology.

31. Accordingly, Defendant frustrated Plaintiff’s sincere effort as a CIG citizen to tell the truth and defend and promote the Pastor’s position as the second King, and blocked Plaintiff’s offering to the online campaign using Defendant’s public position and the power associated therewith (paragraph 22).

32. As Defendant’s action contradicted the Pastor’s intention and will to allow Plaintiff to continue arguing and debating on the FB group site, her action was outside her authority as a staff member to the Pastor, constituting abuse of the public power against Plaintiff.

33. Furthermore, Defendant posted the reasons of banning Plaintiff on another FB site, alleging, “[...] and Jamal Johnson do not post regularly in our UC and the Truth site. They came to the site want the only one intent to disrupt the site. They posted irrational accusations that are unproven, disrespectful to our faith community and damaging to our work.” (Exhibit D).

34. In the light of Plaintiff’s contribution to the UC and the Truth site stated above, Defendant’s allegation in paragraph 33 is irrational, unproven, and disrespectful.

anyway”; “If they can’t see that what mother (Han Hak Ja) is doing is wrong, then those degrees aren’t worth anything anyway.”

D. Defendant's Personal Campaign on FB Sites Against Plaintiff

35. Plaintiff who promotes and practices “the Kingdom Mentality” does not agree with Defendant’s “the Church Mentality” often expressed in her FB posts and statements, which often results in heated arguments on the FB sites between them and among others who care about the matter, including criticism and various allegations.

36. As Defendant sees herself as “an official representative of the church” and “an extension of the Kingdom,” and thus any “negativity related to [Defendant’s] name” is not acceptable (Exhibit F).

37. Defendant uses the UC and the Truth and other FB sites, her public position, and her reputation to silence, influence, or otherwise change Plaintiff’s behavior.

38. For example, Defendant called for the community to stand against Plaintiff using the UC and the Truth, saying “the community needs to stand up and make a correction” with false accusation against Plaintiff, and also invited and solicited the FB community (people) “to come forth and speak up the faster the two brothers¹⁰ will change” (Exhibit G).

39. Furthermore, using the color of Defendant’s public position managing the Church’s programs and/or projects, Defendant publicly discredited and degraded Plaintiff, stating “I have not seen or heard anyone here that agrees with the two brothers. Actually most people here are completely, 120 % against what Jamal and Robert are doing.” (Exhibit H), which was untrue¹¹.

40. When a 1,000-signature campaign to oppose Family Federation’s trademark registration of Cheon Il Guk achieved the goal, Defendant who initiated the campaign reported the victory on the UC and the Truth.

¹⁰ Plaintiff Jamal Johnson and Robert Pickell.

¹¹ On the contrary, as the King stated in the sermon of March 6, 2016, it is Defendant that everybody has struggled with: “This time, through this event...almost every single one of you that I can see...almost every single one... mentioned to myself or my wife, ‘Lourdes is doing this. Lourdes is doing that. She’s driving me nuts. Blah, blah, blah.’” 57:40 time stamp on Vimeo, <https://vimeo.com/157932205>

41. After a short first paragraph of reporting the achievement of the goal, Defendant all of a sudden mentioned “On another matter” and started attacking “some folks,”¹² while praised herself as a public official with a good character and her public work, which became the main part of Defendant’s post (Exhibit I).

42. Defendant’s reporting about the signature campaign (paragraph 40) gives readers a notion that Defendant is acting as a public official in charge of such a campaign, and the positive and victorious content of the post itself draws attention from many people, effectively leading the large audience to read Defendant’s one-sided allegation against “some folks” which is irrelevant to the victory of the 1,000 signature.

43. Defendant referred to “a great number of people asked me, why don’t you defend yourself against some folks...” (Exhibit I). Such a mention to “a great number of people” would look more credible since the mention is combined with the accomplishment of the 1,000 signatures.

44. Defendant further mentions to the King and Queen, Kook Jin Nim, and Tim Elder, “my experience working here” “help develop the WORLD MISSIONS,” which are privileges of being in a position of a staff member (i.e., a public official), are all used to uplift her personal character in order to discredit Plaintiff and induce bad feelings against Plaintiff among the readers.

45. Defendant also uses a willing individual to collect posts negatively mentioning Defendant, claiming that “the King wanted to see a summary of these posts,” taking advantage of her public position as part of the King’s staff (Exhibit J). This specific individual also posted many posts on a number of FB group sites, casting a negative image of the Plaintiff.

¹² Indicating at least Plaintiff Jamal Johnson and Robert Pickell.

E. Defendant's Failure to acknowledge that Public Official is a Servant to CIG Citizens

46. Defendant's superior Tim Elder clearly stated in his post on FB that "Members of the King's staff are servants to Blessed Central Families who are in True Father's authority." (Exhibit K).

47. Notwithstanding Defendant's superior's correct statement (paragraph 46), Defendant is unable to understand a position of servant with respect to CIG citizens, stating, for example, "I do not see the King relating to him [Tim Elder] as his 'servant'. He is a counselor, and advisor, etc. Not a degrading position of 'paid servant.' None of us. The King trusts his team to make decisions on his behalf, etc. I am not sure that being servant is the main mission of our team. Yes we are servants to the citizens of CIG from 9:00 am to 5:00 pm. We are there to take care of business for the citizens." (Exhibit K); "I am a public servant 9:00 -5:00 pm, my working hours and whenever my work require that I work late. I have the same right of any citizen of CIG. That is for Tim Elder, Gregg Noll and myself." (Exhibit L).

48. Defendant also contends that it is the Pastor's (i.e., the King's) and Inspector General, not a citizen's, role to "correct" a public official (Exhibit K), failing to recognize the right of CIG citizens to confront public officials and redress grievances with them as stated by the King (paragraph 8 above).

F. Defendant's Personal Communications as a Public Official to Other CIG Citizens

49. Defendant wrote to another GIC citizen (2nd generation) and volunteer via FB direct message with emphasis on her position: "I find this incredible that you guys continue to persecute someone [i.e. Defendant] unjustly. Jamal and Robert I can understand they are capable of doing so but you and others in that list?" (Exhibit L).

50. Defendant wrote to yet another CIG citizen (in Europe) and volunteer leader via FB direct message: “Jamal has a very big mouth. He has no reason for mistreating me” when Defendant was communicating with the person from the position of the secretary to the World Mission. (Exhibit M)

51. Defendant’s such communications constitute a public official’s gossiping about a particular individual citizen in Defendant’s official capacity.

G. Defendant’s Abusing the Public Position to Manage a Church Project

52. In a Church Committee meeting on April 18th attended by several members of the Sanctuary Church staff and citizen volunteers, the Pastor stated that certain questions raised by Plaintiff at the meeting were not personal attacks upon the defendant but legitimate questions.

53. On the next day, Defendant sent a group email titled “To Jamal ... with love!” from the official work email, citing the April 18th meeting as being the cause for the email. This email chain involved several members of the church committee, including the Administrator of “the Church,” and spanned from April 19 to April 24, 2017. (Exhibit N)

54. In this chain of emails Defendant stated, with respect to a so-called “OSDP committee”¹³ or team (“Church project”) for which Defendant voluntarily took initiative, “Everyone is welcome to present a [sic] feedback and to join us. The only exception we are making is for those that do not trust each other or speak ill of our committee members, either online or in person. That is not acceptable.” (Exhibit N).

¹³ Defendant, after a number of Sanctuary supporters had resigned from the “committee” and one Sanctuary supporter was barred from participation, also referred to this “committee,” around March 2017 with a newly invented name “The Kingdom Gospel DP Education Committee.” She referred, in a slide presentation, to this theological committee which she has stated she initiated and to which she contributes her theological views, when lecturing in public in a video broadcast worldwide in a workshop which dealt with theological matters such as “Crownings,” on March 27, 2017, on the official Church public YouTube TV channel. These facts are in contradiction with her statements in Exhibit I: “I hardly express my opinion in public” and “I am not a theologian.”

55. Defendant's statement above indicates that Defendant would refuse anybody who "speaks ill of" Defendant either online or in person to join or give feedback. As "speaking ill of" someone can be defined generally and subjectively, Defendant is claiming that she has authority and power to choose who can join or give feedback depending on whether the person "speaks ill of" her or not, regardless of the person's ability or qualification, or willingness to contribute the Church project, using her public position that enables her to manage or initiate such a Church project.

56. While Defendant, as the public official, is in a servant position to CIG citizens and thus should be a facilitator for a Church project in which sovereign CIG citizens participate, and serve for the purpose of the Church project, Defendant is trying to take a master's position and privatize the Church project.¹⁴

57. Furthermore, in the chain of the email from the official work email, acting as a public official, Defendant used the group email (eight recipients, including the King and Queen) as a forum for accusing and prosecuting Plaintiff, a private citizen, by demanding "We have to address the issue of you disobeying the King's instructions" (Exhibit O) without any factual support.

58. The action of Defendant stated in paragraph 57 constitutes Defendant's acting as police and prosecutor against Plaintiff in a self-convened forum before the King using the public position.

59. In addition, as no evidence whatsoever was given by Defendant, this is a serious defamation by a public official against a CIG citizen using the public position and power.

¹⁴ As mentioned above in paragraph 19, in managing the FB group The UC and the Truth, Defendant stated that "I would prefer to have only supporters and not criticals [sic] of me on my group...I should have the freedom to do [sic] what I want here on my site, correct? This is [m]y property, correct?" "This is my private group" (Exhibit D), similarly privatizing the FB group site as a Church project in nature.

60. Since Plaintiff was one of the earliest members who supported and stood by the Second King, and has been faithful and loyal to the King, and also trusted by the King, Defendant's defamatory language such as "disobeying the King" distributed by Defendant as a public official using the public position and power caused great pain in Plaintiff.

AS AND FOR A FIRST CAUSE OF ACTION

**CIG Constitution, Article III, Section 8, Clause 25
("Harassment and Abuse by Bureaucracies" Clause)**

61. Paragraphs 28- 32, 35-45, 49-51, and 57-60 above are hereby realleged and incorporated by reference as though fully restated herein.

62. Defendant's series of actions in the color of public official on online communities and in personal communications repeatedly attacked Plaintiff, taking advantage of opportunities and privileges which were only available to such a public official, constituting harassment to Plaintiff.

63. Defendant also abused her power and apparent authority to solicit the community and individuals to attack, correct, or otherwise change Plaintiffs behavior in concert with Defendant.

64. Accordingly, Defendant violated the Article III, Section 8, Clause 25 ("Harassment and Abuse by Bureaucracies" clause) of CIG Constitution which requires that citizens of CIG be protected from being harassed or abused by government bureaucracies.

AS AND FOR A SECOND CAUSE OF ACTION

**Article III, Section 9, Clause 16
("Acknowledgement of the Principle of the Sovereign Citizen")**

65. Paragraphs 8, 46-50, and 55-60 above are hereby realleged and incorporated by reference as though fully restated herein.

66. Defendant, failing to understand the proper position as a servant in relation to CIG citizens while being in a public person and claiming herself as “an official representative of the church and an extension of the Kingdom,” Defendant acted as a master or controller of Plaintiff as shown in Defendant series of actions against Plaintiff. This exhibits Defendant’s complete failure to agree with and acknowledge the principle of the sovereign citizen as required by Article III, Section 9, Clause 16 of CIG Constitution.

AS AND FOR A THIRD CAUSE OF ACTION

**Article IV, Section 2, Clause 5
 (“Clandestine Acts of Terror against the CIG Citizens
 with the Intent of Molding Public Opinion”)**

67. Paragraphs 38-45 above are hereby realleged and incorporated by reference as though fully restated herein.

68. Defendants used her public position and power to conduct various manipulation of information, including false statements, with the intent to invoke a negative image of Plaintiff and form a public opinion against Plaintiff in the online community and the local community such that people act against Plaintiff to change Plaintiff’s behavior, constituting a violation of Article IV, Section 2, Clause 5 of CIG Constitution (“Clandestine Acts of Terror against the CIG Citizens with the Intent of Molding Public Opinion”)

PRAYERS FOR RELIEF

WHEREFORE, Plaintiff prays that this Court judgment against Defendant as follows:

(a) under the First Cause of Action, declaring that Defendant violated the rights of Plaintiff to be free from public official's harassment and abuse under CIG Constitution, Article III, Section 8, Clause 25.

(b) under the Second Cause of Action, declaring that Defendant failed to agree with and acknowledge the principle of sovereign citizen in violation of Article III, Section 9, Clause 16.

(c) Under the Third Cause of Action, declaring that Defendant manipulated information and people in order to form a negative public opinion against Plaintiff in violation of Article IV, Section 2, Clause 5,

(d) under the First Cause of Action, ordering Defendant to make a public statement on the UC and the Truth and other FB groups, and the Church website that Defendant violated Plaintiff's right to be protected from harassment and abuse by a public official, to stop harassing Plaintiff by abusing the public position and power, and to make an apology to Plaintiff in a manner acceptable to Plaintiff.

(e) under the Second Cause of Action, ordering Defendant to make a public statement on the UC and the Truth and other FB groups, and the Church website that Defendant failed to acknowledge Plaintiff's right as a sovereign CIG citizen, and to make a promise to stay in a proper position of a servant to CIG citizens and an apology to Plaintiff in a manner acceptable to Plaintiff.

(f) under the Third Cause of Action, ordering Defendant to make a public statement on the UC and the Truth and other FB groups, and the Church website that Defendant manipulated

information and people so as to from a negative opinion against Plaintiff, to stop manipulative activities, and to make an apology to Plaintiff in a manner acceptable to Plaintiff.

(g) alternatively, in case which Defendant refuses to make such statements, ordering Defendant to be dismissed from the current position.

(h) under the First, Second, and/or Third Cause of Actions, issuing any necessary disciplinary action against Defendant.

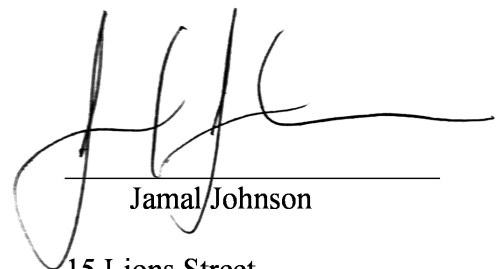
(i) under the First, Second, and/or Third Cause of Actions, ordering Defendant to produce and submit further information¹⁵ including email and Facebook messenger correspondences sent to a third party or parties containing accusations against Plaintiff.

(j) conducting further investigation against Defendant such that any violation of the sovereign right of others similarly situated are properly redressed and a proper measure to protect the sovereign citizen's right is implemented.

(k) clarifying, by a public notice, the boundary and areas of Defendant's official responsibilities such that it is clearly understood and seen if an action of the public officer is outside of the official responsibilities.

Dated: Newfoundland, Pennsylvania

July 19, 2017



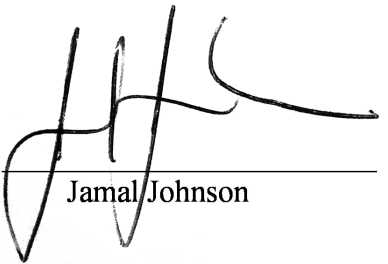
Jamal Johnson
15 Lions Street
East Stroudsburg, PA 18301

(Prepared by Masako Ando on behalf of Plaintiff)

¹⁵ See Exhibit H as Defendant admits that she is an open book.

VERIFICATION

I, Jamal Johnson, hereby verify that I am the Plaintiff in this action and that I have knowledge of the facts set forth in the forgoing Complaint. I further verify that the facts set forth in the forgoing Complaint are true and accurate to the best of my knowledge, information and belief.



Jamal Johnson

Dated: July 19, 2017

Exhibit A

To Jamal ... with love!

Inbox x



Lourdes Swarts <lourdes@sanctuary-pa.org>

Apr 19 ☆



to me,

 You blocked lourdes@sanctuary-pa.org. Messages from this address will be marked as Spam. [Learn more](#)

Dearest brother Jamal,

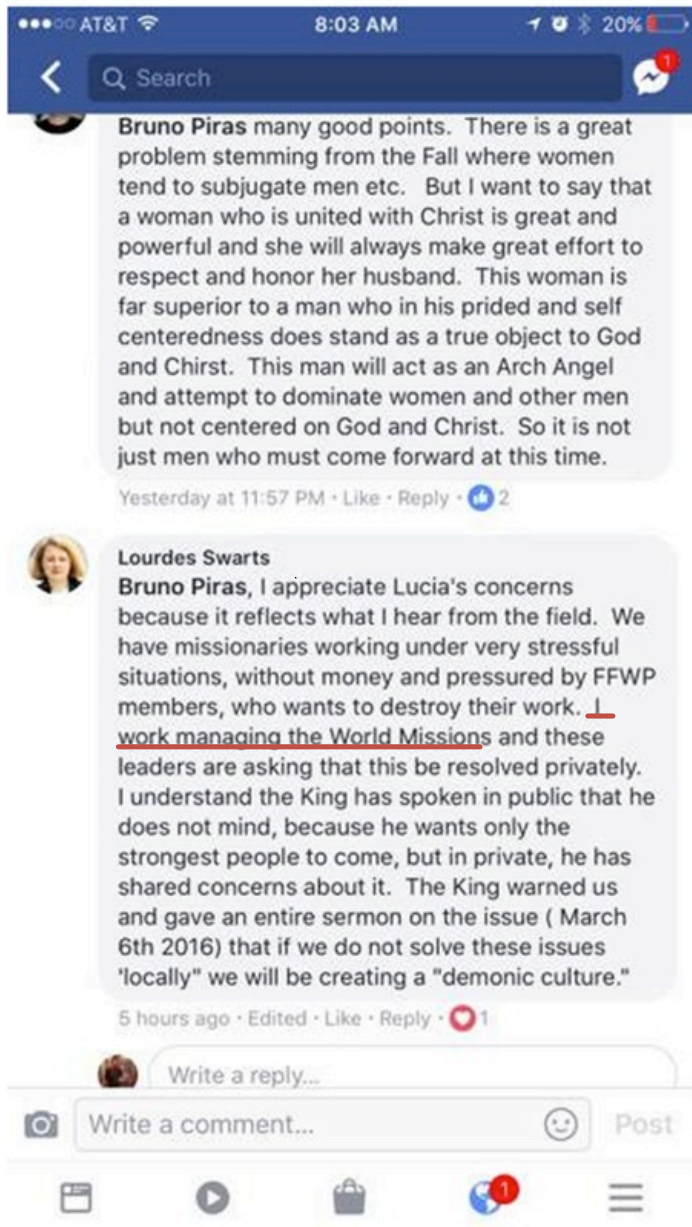
I wanted to take a few minutes and respond to your concerns expressed yesterday, with some background.

When we started our church here in NF, I often spent a great deal of time seating with the King and KJN at our roundtable, after the services. In several occasions Kook Jin Nim addressed us and in a couple of instances, Kerry and I, in regards to the need to teach the DP and when the church in Korea started programs to teach the word of God, only than, the church started to grow.

I took it that to the heart. I spoke with Kerry and we started to work on creating a team. The original team included some of the major leaders from around the world that also wanted to teach an updated version of the DP. Kerry and I discussed and we decided to create a local group to make things happen faster.

I am part of the World Missions and speak with our SC representatives from around the world in a regular basis. I am the Secretary to the World Missions and work on communication and development.

Exhibit B



You can write me in private but you chose to go public by doing so your are hurting our church. I am a church public official and an extension of the Kingdom. I do not see the need for this. We are here to inspire people to come to accept the King. This is my witnessing site please respect that I sincerely ask. Thanks!

Exhibit C



Lisa Zanin
Facebook

/16



Lisa Zanin

219 mutual friends including Mark Alexander and Birgit Poljakov
Lives in Scranton, Pennsylvania

/16

12/07/2014 6:09AM



Jamal, could you please friend me. i use the name Lisa Zanin because of my business. Lourdes

/15

02/09/2015 12:40PM

/15



Thank Jamal. Please help us as a moderator. I told Robert Pickell to lay low. We want a good, smart give and take. Also, I am working to reach 3,000... Help me please!

/15

Exhibit D



Frankly, I would prefer to have only supporters and not criticals of me on my group. I feel strongly that negative, confrontational comments are not good for our King and our church. I am an official representative of the church and negativity related to my name affects our work. IMO, that is not acceptable.

I should have the freedom do to what I want here on my site, correct? This is y property, correct?



Seriously sister. Insulting the host is not a good thing.



You can write me in private but you chose to go public by doing so your are hurting our church. I am a church public official and an extension of the Kingdom. I do not see the need for this. We are here to inspire people to come to accept the King. This is my witnessing site please respect that I sincerely ask. Thanks!



🔒 Lourdes Swarts Msako Ando, Robert Pickell and Jamal Johnson do not post regularly. in our Uc and the Truth site. They came to the site want the only one intent to disrupt the site. They posted irrational accusations that are unproven, disrespectful to our faith community and damaging to our work. BTW, that is a violation of our site's rules and I did not allow her to post. It is my private group Masako Ando. Please respect that.

Like · Reply · January 12 at 10:30pm

Exhibit E

I should do the same. The reason why I do not stop is because the King blessed my ministry as a outreach ministry. Out of this site we have been building the World Mission Depart.

This is not a joke.

for me.

Exhibit F





Frankly, I would prefer to have only supporters and not criticals of me on my group. I feel strongly that negative, confrontational comments are not good for our King and our church. I am an official representative of the church and negativity related to my name affects our work. IMO, that is not acceptable.



You can write me in private but you chose to go public by doing so your are hurting our church. I am a church public official and an extension of the Kingdom. I do not see the need for this. We are here to inspire people to come to accept the King. This is my witnessing site please respect that I sincerely ask. Thanks!


Exhibit G

 **Lourdes Swarts** There is so much positive going on here. It will take all day to list them. I feel the more people come forth and speak up the faster the two brothers will change. It is imperative that we give them to freedom to speak their mind. The freedom of speech is a special gift of the citizens of CIG. Look, come today and see what our community is doing. If money is an issue, please see me [Scott O'Brien](#). We want all to come and witness the incredible work and the level of growth that is taken place. The sad thing is that these things do not get any "media" coverage. Only the negative.

Like · Reply ·  2 · 15 hrs

Saturday, May 27, 2017 at 7:04am

The UC and the Truth, because only the truth will set us free

 Secret Group


Discussion


Members


Events

Videos


Photos

 **Rodrigues Pedro** The kingdom of heaven described by Jesus, is not supposed to have contradiction on the direction to go, if there's some, it's mean that it's not the kingdom of heaven yet!!! The decision made by (True mother), left the whole movimente upside down, the... [See More](#)

Like · Reply ·  1 · May 24 at 8:34pm

 **Karen RockyKeats Noble** Interesting point. [Yesenia Pena](#) and [Ivan Janer I](#) have found that Sunday chat is run by Jamal (no wrench) but intimidating force and a 2nd Gen who calls him Uncle Jamal on chat and UC and the Truth does not allow Jamal here. So our welcome chat is a clique of thug run political correctness. Go figure. Such great leadership in our SC church

Like · Reply · 19 hrs

 **Lourdes Swarts** "Reputation is very importante in CIG", [Tim Elder](#), the Kings Report today, a few minutes ago. For that reason, let me say, Jamal has the freedom of speech to say whatever he wishes-- to cause harm, to attack, to bully, he is free. The community needs to stand up and make a correction. The King will not do so.

Like · Reply · 18 hrs

Exhibit H

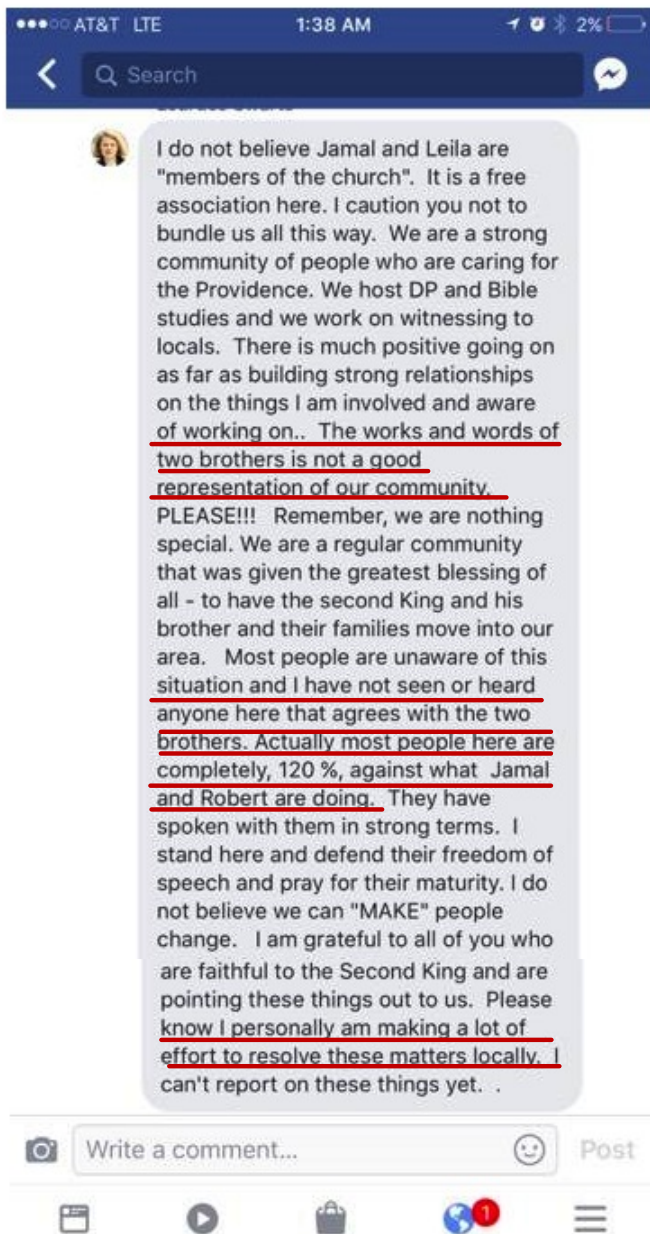


Exhibit I



Lourdes Swarts

14 hrs

A great big THANK YOU for helping achieve the goal of 1000 plus signatures for the Cheon Il Guk trademark Petition. One thousand plus people have signed this is indeed great effort by you, Citizens of CIG. Thank you. Let's offer all glory and praise to our Heavenly Father, True Father and our beloved King!

On another matter, a great number of people ask me, why don't you defend yourself against some folks that continually speaks ill of you online. They are defaming your character and speaks on a demeaning way. I want to simply say, my heart is one of total commitment to God and the Living Christ and His representative here on the earth, the King and Queen of CIG.

They, after evaluating my character and devotion for over one entire year contacted me and asked me to serve as their staff. I am tremendously grateful for the opportunity offered me. Tim Elder mentioned told me then: "look Kook Jin Nim transform people's lives when they come to work for him (KJN and HJN are ONE) and your life will never be the same." I can attest to that because my experience working here, my life has changed forever.

In many ways I am a person of few words. You do not see me speaking or even hardly I express my opinion in public.

God is working in my life powerfully and True Father's teachings have come alive to me, via the Second King.

I just wanted to take a few moments and let you know that above all, I am grateful for everything that comes my way.

My role at church is to organize events and help develop the WORLD MISSIONS, under Tim Elder. I am not a Theologian and never played one on TV. My role is a supporting role and I will do all I can do bring maximum return to God for investing in me.

Please have patience with us as we move towards resolving our issues here internally. God is in control of everything. I truly believe that.

With much love and gratitude, Lourdes Swarts

Exhibit J



Lourdes Swarts Joy you are right. Lately some folks have gone wild here. We are giving them some time because the attacks were against me. So I wanted to be fair. That is from my perspective as the founder. As far as our administrators, they can speak for themselves.

Like · Reply · 23 hrs · Edited



Ivan Janer I'm sorry to tell you Lourdes; but the attacks were not against you alone and I have copies of such attacks made to others women and attacks made to me personally to prove it. Yes it was a long drawn out attack on your personally mentioning your name over and over and over again. But he then attacked others as well mentioning their names as well, and I have proof which you are well aware of.

Like · Reply · 12 hrs



Ivan Janer If you'd like me to post some comments with the exact quote and names mentioned I will be more than glad to accomodate you with those,

Like · Reply · 12 hrs



Ivan Janer Oh...Sorry...I forgot to mention. This person also attacked head on another man on UC and The Church. Would you like me to refresh your mind as to who that other man is? Never forget, Lourdes a man who verbally attack ONE WOMAN, never verbally attack ONE WOMAN. An abusive Verbally degrading human being get off attacking others until someone puts him in his place.

Like · Reply · 11 hrs



Lourdes Swarts Kindly send it to me via email please. the King wanted to see a summary of these posts.

Like · Reply · 1 hr



Ivan Janer I will prepare it for you in the morning and email them to you.

Like · Reply · 1 hr

Exhibit K



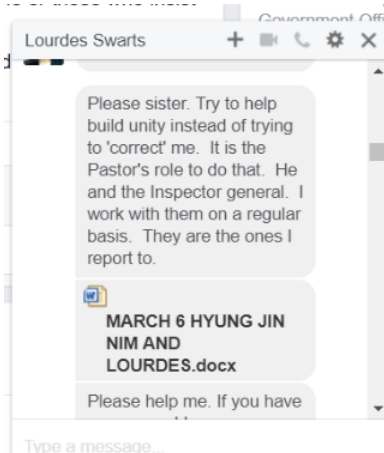
Timothy Elder Members of the King's staff are servants to Blessed Central Families who are in True Father's authority.

Like · Reply · 6 · June 3 at 11:20am



Lourdes Swarts Very good point Kevin. Another issue to consider is that the public servants have a system of checks and balances. Public servants also are free citizens of CIG. We are public servants during business hours, for instance. We have freedom to pursue our dreams, take care of our families, ministries and are also Kings and Queens of CIG. Tim Elder or Gregg Noll are also King of their respective families.

Like · Reply · 1 · 8 mins · Edited



I see the servants position working on the 'government" different that what you describe. I went to KJN and asked him what are the rights of the servants of God . I am praying about it. Tim Elder is first King of the Elder family, he serves as diretor of the World Missions second. I do not see the King relating to him as his "servant". He is a counselor, and advisor, etc. Not a degrading position of 'paid servant." None of us. The King trusts his team to make decisions on his behalf, etc.

I am not so sure that being servant is the main mission of our team. Yes we are servants to the citizens of CIG from 9:00 am to 5:00 pm. We are there to take care of business for the citizens.

Exhibit L

Was I taken off the list ? I find this incredible that you guys continue to persecute someone unjustly. Jamal and Robert I can understand they are capable of doing so but you and others in that list?

Frankly, this is beyond sad. I hope you would want find the real truth.

FYI- I am blessed and the Queen of our Family. I am a public servant 9:00 - 5:00 pm, my working hours and whenever my work require that I work late. I have the same right of any citizen of CIG. That is for Tim Elder, Gregg Noll and myself.

What list are you talking about?

I'm so confused

Exhibit M

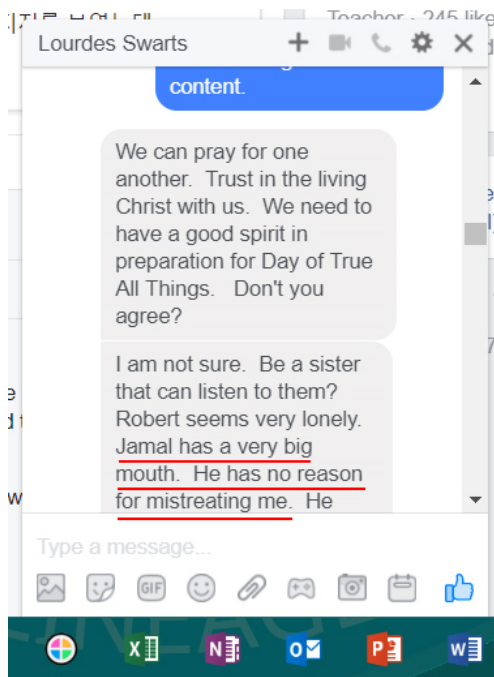


Exhibit N

← 📧 ⓘ 🗑️ Move to Inbox 🗑️ More ▾

To Jamal ... with love! 📧 Inbox x

Lourdes Swarts <lourdes@sanctuary-pa.org> Apr 19 ☆ ↶ ▾
to me,

You blocked lourdes@sanctuary-pa.org. Messages from this address will be blocked.

Dearest brother Jamal,

I wanted to take a few minutes and respond to your comment.

When we started our church here in NF, I often spent a great deal of time in the services. In several occasions Kook Jin Nim addressed us and when the church in Korea started programs to teach the Divine Principle, after the church was established to teach the Divine Principle.

I took it that to the heart. I spoke with Kerry and we started a local group to make things happen faster. I am part of the World Missions and speak with our SC representatives at the World Missions and work on communication and development of the major cities to create a global network of workers. Secretary to the World Missions.

from: **Lourdes Swarts** <lourdes@sanctuary-pa.org>
to: Jamal Johnson
h
y
cc: D
K
C
S
G
date: Wed, Apr 19, 2017 at 9:51 AM
subject: To Jamal ... with love!
mailed-by: sanctuary-pa.org
signed-by: sanctuary-pa.org

I will be happy to discuss this matter further with you. Rest assured no one is excluding anyone or neither wants to monopolize the very serious matters that is to witness and to share THE WORD OF GOD. That would be equivalent to shooting yourself on the foot!

At this point and time, there are 3 main workers here at church. I asked Tim and Gregg and neither of them wanted to be part of it as far as teaching or developing materials. They are focused individuals and have a great deal of responsibility in their hands.

I took the initiative because that is the person that I am. I personally have a passion for the ministry. I spent too much time of my life doing external things that has brought too little to God. I want to spend the rest of my life teaching the Divine Principle and supporting God.

I am truly blessed to be working with amazing brothers and sisters here at SC. Everyone is welcome to present a feedback and to join us.

The only exception we are making is for those that do not trust each other or speak ill of our committee members, either online or in person. That is not acceptable.

I appreciate your comments and am praying for your success. You have the future of our children in your hands. My son will soon be joining SC and I want to ask for your prayers for him and for your support of my ministry as well. That is a win win win for our Heavenly Father and the King.

God bless you. I sincerely hope we can work together in unity in building God's kingdom.

Sincerely,

Lourdes

Exhibit O



Lourdes Swarts <lourdes@sanctuary-pa.org>

to me, [View all 1 email from Lourdes Swarts](#)

Apr 24



You blocked lourdes@sanctuary-pa.org. Messages from this address will be marked as Spam. [Learn more](#)

Jamal,

Here are the five issues that needs to be discussed:

1. Who are the "specific" people who are asking for changes?
2. What are the "specific" changes these people want?
3. We have to address the issue of you disobeying the King's instructions.
4. We have to address your false accusations.
5. We have to address the issue of you going public with your accusations.

Lourdes



Exhibit P

...



Lourdes Swarts <lourdes@sanctuary-pa.org>

Apr 19 ☆



to me, [redacted]

You blocked lourdes@sanctuary-pa.org. Messages from this address will be marked as Spam. [Learn more](#)

Thanks Jamal.

I appreciate your feedback. We agree on everything here that you say on your FIRST list. We see these things eye to eye Jamal.

I try my best to do the things assigned to me with a humble heart and gratitude. I know I need to grow everyday and I am given freedom to perform well for my "owners" the citizens of CIG. That is an incredible blessing.

I would like to see what you recommend I do, from your perspective. I am open for your suggestions. How do you define my mission? What do you understand my mission to be? How do I correct myself.

I work for the public and therefore I am an open book.

I am grateful for your time and feedback.

...



Jamal Johnson [redacted]

Apr 19 ☆



to [redacted]